| United States Environmental Protection Agency Washington, DC 20460                                |  |   |   |   |   |              |                       |                                       |  |   |  |   |              |   |  |
|---|--|---|---|---|---|--------------|-----------------------|---------------------------------------|--|---|--|---|--------------|---|--|
| PLUGGING AND ABANDONMENT PLAN   |  |   |   |   |   |              |                       |                                       |  |   |  |   |              |   |  |
| Name a  | d Address of F   | acility                                 |   |   | Name and Address of Owner/Operator  |              |                       |                                       |  |   |  |   |              |   |  |
| Floren<br>1575 V  | ce Copper Pro<br>V Hunt Hwy, I                           | duction Test F<br>Florence Arizo        |   | Florence Copper Inc.<br>1575 W Hunt Hwy, Florence Arizo |   |              |                       |                                       |  | e Arizona                                     | na 85132   |   |              |   |  |
| Lo  | cate Well and C  |   | State Gounty Arizona Pinal  |   |   |              |                       |                                       |  | Permit Number R9UIC-AZ3-FY11-1                |  |   |              |   |  |
| <u>Se</u>   | ction Plat - 640 /                                       | -                                       | <u></u>   |   |   |              |                       |                                       | R90IC-AZ3-F111-1   |   |  |   |              |   |  |
| ļ   |  |   | Surface Location Description  NE 1/4 of SE 1/4 of NW 1/4 of SW 1/4 of Section 28 Township 4S Range 9E |   |   |              |                       |                                       |  |   |  |   |              |   |  |
|   |  | <b>}</b> -                              | Locate well in two directions from nearest lines of quarter section and drilling unit                 |   |   |              |                       |                                       |  |   |  |   |              |   |  |
|   |  | 1                                       | Surface   |   |   |              |                       |                                       |  |   |  |   |              |   |  |
|   |  |   | Location 730 ft. frm (N/S) N Line of quarter section  |   |   |              |                       |                                       |  |   |  |   |              |   |  |
|   | TTTT   |   | -   | and 11/3  | d 1175 ft. from (E/W) W_Line of quarter section.  TYPE OF AUTHORIZATION WELL ACTIVITY |              |                       |                                       |  |   |  |   |              |   |  |
| w   |  |   | Individual Permit CLAS  |   |   |              |                       |                                       |  |   |  |   |              |   |  |
| <b>┃ ├</b> ─┴ <b>┈</b> ├─┴─ <b>┠</b> ─┼─├─┼─┃   |  |   |   |   | ✓ Area Permit   |              |                       |                                       | CLASS II   |   |  |   |              |   |  |
|   | "  |   | Rule  |   |   |              | Brine Disposal        |                                       |  |   |  |   |              |   |  |
|   |  |   | Number of Wells 1   |   |   |              |                       | Enhanced Recovery Hydrocarbon Storage |  |   |  |   |              |   |  |
| -   |  |   | Number  | or wells  | A   |              |                       |                                       |  |   |  |   |              |   |  |
| <u> </u>  |  |   |   |   |   |              |                       |                                       |  | ✓ CLASS III                                   |  |   |              |   |  |
|   |  |   | Lease Name NA   |   |   | Wel          |                       |                                       | Well Numb  | Number 133S                                   |  |   |              |   |  |
|   | CA   | SING AND TUB                            | AFTER   | R PLUGGING  |   |              | METHOD OF             |                                       |  | OF EMPL                                       | EMPLACEMENT OF CEMENT PLUGS  |   |              |   |  |
| SIZE  | SIZE WT (LB/FT) TO BE PUT IN WELL (FT) TO B              |   |   |   |   | ELL (FT)     | T                     | HOLE SIZE                             |  | ✓ The Balance Method ☐ The Dump Bailer Method |  |   |              |   |  |
| 3   | 9 EST, 0 400   |   |   | 400 - p   | - perforated  |              |                       | nknown                                |  |   |  |   |              |   |  |
|   |  |   |   |   |   |              |                       |                                       | The Two-Plug Method  |   |  |   |              |   |  |
|   |  | ļ                                       |   |   |   |              | Other                 |                                       |  |   |  |   |              |   |  |
| <b></b>   | CEMENTING  | TO PLUG AND                             | ABANDON DA  | L<br>\TA:   |   | PLUG#        | -                     | PLUG #2                               | PLUG #   | 3 F   | PLUG #4  | PLUG #5                                 | PLUG #6      | PLUG #7                                 |  |
| Size of Hole or Pipe in which Plug Will Be Placed (inche:   |  |   |   |   |   | 12.25        |                       | 7.88                                  |  |   |  |   |              |   |  |
| Depth to Bottom of Tubing or Drill Pipe (ft   |  |   |   |   |   | 180          |                       | 602                                   |  |   |  |   |              |   |  |
| Sacks c   | f Cement To Be   |   |   | 115   |   | 111          |                       |                                       |  |   |  |   |              |   |  |
| <u></u>   | olume To Be P  |   |   | 147   |   | 143          |                       |                                       | <u> </u>   |   |  |   |              |   |  |
| <u> </u>  | ted Top of Plug  |   |   | 0   |   | 180          |                       |                                       |  |   |  |   |              |   |  |
| <u></u>   | ed Top of Plug (<br>Vt. (Lb./Gal.)                       |   | *************************   | 15  |   | no tag<br>15 | +                     |                                       |  |   |  |   |              |   |  |
| 8   | ment or Other I  | *************************************** |   | V   |   | V            |                       | 1                                     |  |   |  |   |              |   |  |
| LIST ALL OPEN HOLE AND/OR PERFORATED INTERVALS AND INTERVALS WHERE CASING WILL BE VARIED (If any) |  |   |   |   |   |              |                       |                                       |  |   |  |   |              | \$0000000000000000000000000000000000000 |  |
| <b></b>   | From   |   | То  |   |   |              |                       | From                                  |  |   |  | To                                      |              |   |  |
| 0   | 0 160 - open   |   |   |   |   |              |                       |                                       |  |   |  |   |              |   |  |
| 160 560 - perforated  |  |   |   |   | d   |              |                       |                                       |  |   |  |   |              |   |  |
|   |  |   |   |   |   |              |                       |                                       |  |   |  |   |              |   |  |
| Fetima  | ad Cost to Divo  | Wells                                   |   |   |   |              |                       |                                       |  |   | ***************************************  | *************************************** |              |   |  |
| 8   | Estimated Cost to Plug Wells \$80,000                    |   |   |   |   |              |                       |                                       |  |   |  |   |              |   |  |
|   |  |   |   | 000000000000000000000000000000000000000                 |   | Certific     | ati                   | ion                                   |  |   |  |   |              |   |  |
|   | certify under th   | e nenalty of law                        | that I have a   | nersonali   |   |              |                       |                                       | he informa   | tion s  | ubmitted   | in this docu                            | nent and all |   |  |
| a   | ttachments and<br>nformation is tro<br>ossiblitty of fin | that, based on<br>ue, accurate, an      | my inquiry of complete.   | of those i<br>I am aw                                   | ndividuals<br>are that th   | immedia      | tely                  | responsib                             | le for obta  | gaini   | the inforn   | ration, I beli                          | eve that the | 9                                       |  |
| Name and Official Title (Please type or print) Signature Date Signed                              |  |   |   |   |   |              |                       |                                       |  |   |  |   |              |   |  |
|   | 13 T.  | a true m                                | JP/ 5   | inimal<br>Anna  |   |              | Maria, .              |                                       | The same of the sa |   | and the same of th |   | 10/09        | 8,/                                     |  |
|   | · · · · · · · · · · · · · · · · · · ·                    |   |   | 000000000000000000000000000000000000000                 |   |              | 33333333<br>333333333 |                                       |  | 200000000000                                  | 990000000000000000000000000000000000000  |   |              | *************************************** |  |

EPA Form 7520-14 (Rev. 12-11)